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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 18

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DATE: March 2, 2007

TO: Examiner Mark A. Chapman
Group Art Unit 1756

FAX #: 571-273-8300

Application No.: 10/815,118
Applicant: Jubran et al.
Due Date: March 4, 2007

OUR REF : 32166911S01

FROM: Paul B. Savereide
PHONE #: 612-252-1550

Attached please find the following for filing in the above-identified application:

- (1) Amendment in response to Office Action dated December 4, 2006 (17 pgs.).

Respectfully submitted,

Paul B. Savereide
Registration No. 36.914

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

March 17, 2007

Paul B. Savereide

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MAR 02 2007**PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of:

Attorney Docket No.: 3216.69US01

Jubran et al.

Confirmation No.: 6595

Application No.: 10/815,118

Examiner: Chapman, Mark A.

Filed: March 31, 2004

Group Art Unit: 1756

For: POLY(HYDRAZONE)-BASED CHARGE TRANSPORT MATERIALS

AMENDMENT

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of December 4, 2006, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

A. Amendments to the Claims**B. Remarks**

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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Paul B. Saverice